



**Welcome**

Welcome to the assembly of the church of Christ that meets at Georgia Avenue, where we strive to follow God's plan for the New Testament church as closely as possible. Thank you for coming. We are encouraged by your presence and invite you to search the scriptures with us.

**Sermon Text & Title**

AM: "Repentance"  
 2 Peter 3:9

PM: "A Great Woman"  
 2 Kings 4:8-37

**Schedule of Services**

<i>Sun Bible Study</i>	9 AM
<i>Sun AM Worship</i>	10 AM
<i>Sun (1st and 3rd) "Fundamentals"</i>	3:30 PM
<i>Sun PM Worship</i>	5 PM
<i>Wed Bible Study</i>	7 PM

**Our Ministers**

Gene Cooper  
 703.380.6008 (c)

Melvin Otey  
 202.345.4528 (c)

FROM THE MINISTER'S DESK:

**AN INTERACTIVE ARTICLE REGARDING RELATIONSHIPS IN THE BODY**

**Part 2 of 2**

When the attitude of benevolent love begins to live in your soul, you can't help it but to express that love to those around you. Check out **1 John 3:17-18**. How is the **love of God** (agape again!) expressed? Must we look out for one another? What attitude must be in us to look out after our brethren? Carefully consider the attitude present as the church **served** one another in **Acts 2:42-47**. What were they devoted to? What was their attitude towards material things? What was their concern? (**vs. 45**) What is the result of having a **servant's** mindset? (**vs. 46**) Write **John 13:14-15** on an index card and store it in your heart. Think about a brother or a sister in need. Fill this need today!

Our love expressed in service must be **sincere**. Carefully consider **1 Peter 1:22**. Our sincere desire to love deeply comes as a result of obeying the truth. Sincere love comes out of a pure heart. Your desire to be holy will result in *agape* love towards others; write down some ways you can express this deep love for the brethren. Can you love someone deeply if your heart has been hardened? Look at **Heb 3:12-13**. What is it that hardens the heart? Do you pray to the Lord that you may not be deceived by your own sin? When love is sincere, from the heart, our desires will be to be encouraging to each other, building each other up rather than tearing each other down. Write down **Psalms 139:23-24** and treasure it in your heart. Fulfill as much as you can this week the ways you want to express deep love for your brothers/sisters.

Love is the expression (works) of the grace of God received by faith. The proof that our expressed love is a sincere one comes from the **respect** given to those we serve. Carefully study out **1 Thess 5:11-13**. What are you called to do in **vs. 11**? If someone is working hard at doing this very thing and is *admonishing* (look this word up in a good dictionary) you to do the same, what attitude must you have toward him/her? (**vs. 13**) How are you to view the brethren who sincerely love you? From this passage, what does showing someone *respect* involve? (Look up *respect* in a good dictionary) Why should you show someone respect? Isn't respect an integral part of loving? Look at **Ephesians 5:21**. Does submission involve respect? Respect toward whom? Who do we submit to? Why do we submit? Brethren, it is because we revere (respect) our Lord that we respect each other. (Look up *revere* in a good dictionary) Hide **1 John 4:20** in your heart. Get together with a fellow Christian (same gender) and pray together.

Bro. Gene Cooper

***If God be for us, who could be against us...***

**“RIGHTLY DIVIDING THE WORD”**

THE BOOKS OF THE BIBLE – AMOS



#28 Amos, whose name means “burden bearer,” was a rugged prophet from Tekoa, a small village a few miles south of Bethlehem. He was a herdsman and gatherer of sycamore figs. Although he was from Judah, he preached mainly to the Northern Kingdom of Israel. The book named for him was written toward the end of the reign of Jeroboam II, around 760 B.C, during a time of political and economic prosperity; the rich were getting richer, and the poor were getting poorer. Immorality, injustice, and idolatry were rampant, and Amos’ message was necessarily sharp and severe. He reprimanded and warned those who oppressed the poor because catastrophe was awaiting them; God was going to judge His chosen people via the pagan Assyrian empire. Repentance was their only hope.

Bro. Melvin Otey

*Earnestly contend for the faith which was once delivered unto the saints.*

**ANNOUNCEMENTS**

**Women of Virtue Potluck, TODAY @ the Otey home.** After AM service.

**Door Knocking, Sat, 2/14, 9:45AM-12:00PM.** Come one and all!

**“Women in the Word” Bible Study, Sat, 2/14, 12:30PM.** @ Sis. Mosby’s home.

**Nursing Home Visitation, Sun, 2/15, 2PM.** Wash. Center for the Aging.

**Fundamentals of the Faith Class, Sun, 2/15, 3:30PM.** “The Problem of Sin.”

**Managing God’s Money Workshop, Sat, 2/21, 10AM-1PM.** Topics: *Balancing Your Budget; Controlling Your Credit, and Saving Cents.* Be sure to invite your friends!

**Men’s Worship Training, Sun, 2/22, 3:30PM.** Looking forward to it brothers.

**Food Pantry Items of the month.** Rice, canned vegetables (esp. spinach), oatmeal, diapers/baby wipes, and toiletries (e.g., soap, lotion, toothpaste, etc.) .

**“Women of Virtue” Cooking Classes, Sun 3/8.** Brothers welcome. See Jania.



**PRAYER REQUESTS**



**WORSHIP LINE-UP**

**AM**

Usher	O. Eaton
Song Leader	A. Johnson
Announcements	G. Cooper
Invocation	C. Merriweather
Scrip Reading	C. Merriweather
Message	M. Otey
Lord’s Table	S. Keaton
Assist	L. Hayes
	A. Brown
Giving	S. Keaton
Benediction	M. Williams
Usher	O. Eaton
Song Leader	M. Williams
Announcements	G. Cooper
Invocation	L. Hayes
Scrip Reading	L. Hayes
Message	M. Otey
Lord’s Table	M. Davis
Assist	K. Wall
	D. Morris
Giving	M. Davis
Benediction	W. Ford

**God’s Plan of Salvation**

**Hear the Gospel.** Rom. 10:17  
**Believe in Jesus.** John 8:24; Heb. 11:6  
**Repent of Sin.** Luke 13:3; Acts 17:30  
**Confess Christ.** Rom. 10:9-10  
**Be Baptized.** Mk. 16:15-16; Acts 2:38  
**The Lord adds you to the church.**  
 Acts 2:47

**STATISTICS**

February 1, 2008

Sunday Class: 40 AM Worship: 62 PM Worship: 44 Wed Class: 38

**Cleaning:**

Antoine & Ivy Johnson

**Communion:**

J. Eaton, C. Saunders & V. Bingham